

# 69th Annual Three Rivers Water Festival

## 2026 Commercial Booth Information

This event is held rain or shine, registration fees are non-refundable

Friday, June 19<sup>th</sup> and Saturday, June 20<sup>th</sup> from 10am to 7pm

Address: 112 Spring St, Three Rivers, MI 49093

Vendors will enter the park at the Spring St entrance (petting zoo entrance)

CHECK IN will begin on Friday at 7:30am

Pre-registration is \$100.00 for Chamber Members/

\$125.00 for Non-Members per space

For both days (one day space is not available)

After May 14, all spaces are \$200.00 for both days

12' x 12' space for your booth, NO electricity, some sites sun-some sites shade

Exhibitors should bring their own display equipment and rain/sun protection. Spaces are on grass so tent stakes are useable.

Exhibitors are responsible for their own tax obligations. State gaming licenses for raffle and drawings, and Health Department licenses are required for such services if you are supplying such and are the responsibility of the exhibitor. **Food and drink are not allowed to be given away or sold via Commercial Sponsor Booth Registration** (due to health department rules as well as courtesy to our food vendors); wrapped candy as treats is an exception.

Reservations will not be accepted without payment via cash or check. Spaces are available on a first come first serve basis. During the festival, the City of Three Rivers has a no pets allowed in the park rule that will be in effect so please do not bring pets to the park. RV-camping is not permitted on-site. In/Out with vehicles is very limited except for prior to 9am. Special requests noted on your registration form will be taken into consideration and granted when possible but are not guaranteed.

# 2026 Three Rivers Water Festival Commercial Booth Application

Please complete and return with your payment

Make checks payable to: TR Chamber  
Mail to: 1116 N. Main St.  
Three Rivers, MI 49093  
Phone (269) 278-8193

Business Name: \_\_\_\_\_

Representative Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Number of 12'x12' spaces requested at \$100 each for members or \$125 each for non-members  
until May 14: \_\_\_\_\_ Amount of payment enclosed: \_\_\_\_\_

After May 14<sup>th</sup> all spaces are \$200 for both days

Description of display and items sold:

\_\_\_\_\_  
\_\_\_\_\_

The Water Festival Committee reserves the right to refuse admittance to or remove any exhibit which is considered to be offensive or in poor taste. Each exhibitor agrees to hold free from any and all liability the Three Rivers Water Festival, the Three Rivers Area Chamber of Commerce, the City of Three Rivers, and all representatives.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

For office use only: Date received: \_\_\_\_\_ Ck# \_\_\_\_\_